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RareBooksClub. Paperback. Book Condition: New. This item is printed on demand. Paperback. 36 pages. OCLC Number: (OCoLC)61389897 Subject: Autonomy. Excerpt: . . . 22 global autonomy arrangements. During a trip to China in June 2004, we had extensive contact with Chinese officials, think tank representatives, and cadres involved in ethnic autonomy issues. Our discussions focused on implementation of the existing body of law in China. Having visited China a number of times over the past 12 years, I heard a dramatically different message on this visit than previous visits. Chinese officials talked about the need to improve the countrys legal system, perfect arrangements for ethnic autonomy, adapt measures to local conditions, and conform laws and regulations on minority rights to international standards. I remember my first meetings with the United Fronts Bureau Number 2, the office that deals with ethnic Tibetan matters. Discussions were a one-way street. In contrast, there was genuine discourse and an exchange of views during our visit nine months ago. Recent developments are important to note. They provide political context for scholarly analysis as well as our discussions here today. Chinese officials affirmed that their contact with overseas Tibetans in Dharamsala proved that This method proves there is contact between the central government and the Dalai Lama. The lines of communication are open. Tibetans also recognize that autonomy is the best and most realistic way to preserve Tibetan culture. The Dalai Lama has adhered to the one-China line with increasing clarity over the years. In an important interview two weeks ago in the South China Morning Post, he indicated: Im not in favor of separation. Tibet is a part of the Peoples Republic of China. Tibetan culture and Buddhism are part of Chinese culture. He also recognized the broader interest of Tibetans, suggesting that Tibetans would...



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